EXHIBIT "A"

LEGAL DESCRIPTION

IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, BEING PORTIONS OF PARCELS "B" AND "D" OF PARCEL MAP L.A. NO. 5141 AS PER MAP FILED IN BOOK 162, PAGES 1 THROUGH 6, INCLUSIVE OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY, SOUTHWEST CORNER OF SAID PARCEL "B"; THENCE ALONG THE WEST LINE OF SAID PARCEL, NORTH 00'02'22" WEST, 55.69 FEET; THENCE LEAVING SAID WEST LINE THE FOLLOWING FOUR (4) COURSES:

- 1. SOUTH 45°02'22" EAST, 26.56 FEET;
- 2. NORTH 89'57'38" EAST, 16.22 FEET;
- 3. SOUTH 00°02'22" EAST, 55.00 FEET;
- 4. SOUTH 89'57'38" WEST, 35.00 FEET TO THE WEST LINE OF SAID PARCEL "D"

THENCE ALONG SAID WEST LINE, NORTH 00'02'22" WEST, 18.09 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL CONTAINS 2,101 SQUARE FEET, MORE OR LESS.

ALL AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

THIS DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYORS ACT.

2/18/2020 DATE JAKE W. LAF

PLS 9303



EXHIBIT "A" LEGAL DESCRIPTION CITY OF LOS ANGELES, CALIFORNIA



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SHEET 1 OF 1



